**2025 FALL DIDDLEY® CRAFT SHOW CONTRACT**

**This agreement, made on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025, between the MENTAL HEALTH RESOURCE LEAGUE FOR McHENRY COUNTY and the following:**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address of exhibitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IL Dept of Rev Tax Accounting # (*if IL crafter*): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Witness that the MENTAL HEALTH RESOURCE LEAGUE will lease to the EXHIBITOR a 10' x 10' space in FALL DIDDLEY to be held at the Boone County Fairgrounds, 8791 IL Rt. 76, Belvidere, Illinois, on Saturday, October 11, 2025 from 9:00 A.M. to 5:00 P.M. and Sunday, October 12, 2025 from 9:00 A.M. to 4:00 P.M.**

**The EXHIBITOR agrees to pay $375 (Three hundred seventy-five dollars) per booth space ($400 if postmarked after 2/15) payable upon signing this contract and returning it to the Resource League. There will be no refunds. Checks are to be made payable to the MENTAL HEALTH RESOURCE LEAGUE FOR McHENRY COUNTY or FALL DIDDLEY.**

**Post-dated checks CANNOT BE accepted. Checks returned to us for any reason will subject exhibitor to a re-instatement fee of $75 (Seventy-five dollars.)**

**It is further agreed and understood that the MENTAL HEALTH RESOURCE LEAGUE shall not be liable for loss, theft, or damage to the contents of booth of Exhibitor.**

**Exhibitor agrees that this booth will contain only hand-crafted items, no manufactured items, and that no foodstuffs, raffle tickets or other items competing with the League booths will be sold. If in the opinion of the League, any manufactured items appear at the show, the League reserves the right of removal. \*\*\* Space heaters are NOT allowed \*\*\***

 **SIGNED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Exhibitor's signature)**

**Brief description of your craft: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Price range of craft:**

**Are you selling the same crafts as last years’ show? YES / NO**

**Have you been a Crafter with us for more than 5 years? YES / NO**

**If you are a new crafter this year referred by another crafter,**

**enter referring crafters’ name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Early Set-up is offered Friday, Oct. 10 for a $50 fee. Gates for Early Set-up will open at 12:00 and close at 4:00 PM.

If you plan to camp please fill in information below. Please let us know the size of your camper and electrical need. We will be allowing campers on differently this year. Information to follow with application acceptance. If you intend to sit in line and come in when we let the crafters on at noon please do NOT pay for camping Thursday.**

**Trailers**

**Length of *non-motorized* trailer: \_\_\_\_\_\_\_FT**

**Type of *non-motorized* trailer: RAMP or SWING**

**Size of RAMP or SWING door: \_\_\_\_\_\_\_FT**

**The above information is required to maximize space and insure proper placement of trailers.**

**Please enter trailer license plate information below in the event we need to identify your trailer if necessary. We will need your STATE and TRAILER LICENSE NUMBER.**

**STATE: \_\_\_\_\_\_\_\_\_**

**LICENSE PLATE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please note: ABSOLUTELY NO VEHICLES ARE ALLOWED ON THE FAIRGROUNDS WHEN GATES OPEN TO THE PUBLIC! IF YOU RENT TRAILER PARKING, YOUR TRUCK OR CAR MUST BE PARKED IN DESIGNATED PARKING – NOT CONNECTED TO YOUR TRAILER OR IN THE FAIRGROUNDS AREA!**

***Disclaimer:***

***Every effort will be made to place trailers as close to booth spaces as possible. However, the Mental Health Resource League cannot guarantee that all trailer spaces will be directly adjacent to tent or building booth spaces!***

**Campers**

**Camper size: \_\_\_\_\_FT**

**Electrical hookup: YES / NO**

**If you will be camping during the Fall Diddley event, we will need your STATE and LICENSE NUMBER of the camping vehicle.**

**STATE: \_\_\_\_\_\_\_\_\_**

**LICENSE PLATE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Gate for Early Set-up will open at 12:00 and close at 4:00 P.M. All crafters and vehicles must be off the grounds by 7:00 P.M.**

**Trailer parking for storage on grounds for $40 fee.**

**Camping available with hookup for $50 fee per night.**

**Return this contract with:**

1. **New 2025 pics – NO SLIDES! DO NOT E-MAIL! *MUST INCLUDE at least 1 PICTURE OF CRAFT IN PROCESS* - would like a picture of the booth. We are a juried show and your pictures are what help us decide if you are accepted. Please consider that when sending your pictures.**
2. **Payment ($375 per booth - $400 if postmarked after 2/15) *note - Checks will be cashed after 4/15/25***

**If Early Set-up is requested, include $50 fee.**

**If trailer parking is requested, include $40 fee.**

**If camping is requested, include $50 per night fee.**

1. **Stamped self-addressed business size envelope**

**Return to:**

 **FALL DIDDLEY**

 **CRAFT COMMITTEE**

 **PO BOX 204**

 **McHENRY, IL 60051**

**Number of Booth Spaces: \_\_\_\_\_\_\_ x $375 = \_\_\_\_\_\_**

**Please note: $400 per booth after February 15th!**

**I would like camping for Friday night:**

 **$50 per night Saturday night:**

**I would like early set up (Friday, 10/10) $50:**

**I would like trailer parking $40:**

**Total payment $\_\_\_\_\_\_\_\_\_\_\_**